

**SE-210**

**Invitation for Architectural-Engineering, Land Surveying Services or Construction Management-Agent Services**

**SCBO NOTES 1, 4 and 5 APPLY TO THIS INVITATION**

**PROJECT NAME.:** New Soccer Building  
**PROJECT NO:** H27-T040-MJ  
**PROJECT LOCATION:** Columbia, South Carolina

The Professional may be subject to a performance appraisal at the close of the project.

Any questions concerning the terms and conditions of the proposed contract must be addressed to the Agency Coordinator listed below

**PUBLIC NOTICES:** All notices (Notice of Meetings, Notice for Selection for Interviews SE-212, and Notification for Selection for Contract Negotiation SE-219) shall be posted at the following location: 743 Greene Street, Columbia, SC 29208

**DESCRIPTION OF PROJECT:** see attached

**ANTICIPATED CONSTRUCTION COST RANGE:** \$2 - \$2.5M

**DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPATED FOR PROJECT:** Architectural, Civil, Mechanical, Electrical, Plumbing, Fire Protection and Structural

**INFORMATION TO BE SUBMITTED IN ADDITION TO THE CURRENT STANDARD FEDERAL FORM 330:** NOTE: Submissions shall not exceed 50 pages [excluding SF 330 and cover pages], shall be double sided and soft cover [no 3 ring binders].

Interested parties should submit the name and contact information, including email address, of a primary contact as a part of their submittal. All written communications with a party submitting information will  will not  be via email.

**RESUME DEADLINE DATE:** 5/30/2013 **TIME:** 2:00pm **NUMBER OF COPIES:** 6

**AGENCY:** University of South Carolina

**NAME OF AGENCY COORDINATOR:** Ms. Lind Jackson

**TITLE OF AGENCY COORDINATOR:** Contract Administrator

**AGENCY ADDRESS:** 743 Greene Street, Columbia, South Carolina 29208

**AGENCY PHONE:** (803) 777-3489 **AGENCY FAX:** (803) 777-8739

**AGENCY COORDINATOR E-MAIL:** ljackson@fmc.sc.edu

Agency will  will not  accept submittals via email. Submittals via email shall be in a Portable Document Format.

**APPROVED BY:** \_\_\_\_\_  
*(State Engineer)*

**DATE:** \_\_\_\_\_

**Email to OSE:** One copy of this form. The Office of State Engineer will send an approved copy to SCBO.